



**Bexar County & City of San Antonio  
2<sup>nd</sup> Annual Small, Minority and Women  
Business Owners Conference**



**Save the Date**



**Wednesday, December 11, 2002**  
**Henry B. Gonzalez Convention Center**  
in partnership with the  
**Central & South Texas Minority Business Council**

***"How to Get In the Game and Stay In the Game"***

**Event Time: 7:00 AM - 7:00 PM**

**Registration Open: All Day**



**Networking Breakfast**  
**Public Hearing on State Contracting**  
**Procurement Exhibits**  
**Government & Private Sector Certification**  
**Working Lunch – Federal Issues**  
**Joint Chambers of Commerce Holiday Mixer**  
**SMWBO "Food Tasting" Competition**  
**(Free Admission All Day)**

 **The RK Group**



**Workshops**

Bids and Bid Packaging  
Accessing Capital and Financing  
Emerging Opportunities with Technology  
How to start/expand/save/manage a Business  
Bonding /Insurance/Construction Opportunities  
How to do business with the Public & Private sectors



For more information or to register  
call (210) 335-2478 or 207-3910

or [www.bexar.org/smwbe](http://www.bexar.org/smwbe)

or [www.sanantonio.gov/edd](http://www.sanantonio.gov/edd)



**City of San Antonio & Bexar County's**  
**Small, Minority and Woman Business Owners Conference**  
**Wednesday, December 11, 2002 - 7:00 AM - 7:00 PM Henry B. Gonzalez Convention Center**  
**Free admission**

**FAX COMPLETED FORM TO: 210-335-2683**

**REGISTRATION FORM**

Please completely fill out the information below and a confirmation will be sent to the e-mail address or fax number provided.

First Name \_\_\_\_\_ Last Name \_\_\_\_\_

Company Name \_\_\_\_\_ Title \_\_\_\_\_

Company Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Business Phone (please also include area code) \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ Number of staff to attend: \_\_\_\_\_

Fax (please also include area code) \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

E-mail Address (user@domain.com) \_\_\_\_\_ @ \_\_\_\_\_

1. How many employees are in your company? Please circle

a) 1-5 b) 6-20 c) 21-50 d) 51-100 e) 100+

2. Are you a currently certified? Please circle If no, would you like to receive more information on certification? \_\_\_\_ yes

a) SBE b) MBE c) WBE d) DBE e) HUB f) SBA 8 (a)

3. Select an industry that matches closest to your business: Please circle

a) Accounting b) Advertising c) Agricultural d) Architectural e) Construction f) Finance g) Consulting  
h) Education i) Engineering j) HealthCare k) Personnel l) Hospitality m) Legal n) Manufacturing  
o) Non-Profit p) Retail q) Technology r) Other \_\_\_\_\_

4. Select the workshop(s) you would like to attend: Please circle

a) Securing Capital b) How to start a business c) How to expand a business d) How to save a business  
e) Certification f) Technology g) Strategic Alliances & Partnering h) Bid packaging  
i) Bonding & Insurance j) Construction k) How to do business with the public & private sector

5. How did you learn about the SMWBO Conference? Please circle

a) E-mail b) Brochure c) Newspaper/radio/TV d) Website: City or County or other \_\_\_\_\_  
e) SBA f) Chamber of Commerce g) Attended last year h) Other \_\_\_\_\_

6. Would you like to receive further communications about business seminars or events? Please circle

a) YES b) NO

Comments? \_\_\_\_\_

\_\_\_\_\_

**Thank you and we look forward to seeing you there!**

Questions? Comments? Please send e-mail to [graceL@sanantonio.gov](mailto:graceL@sanantonio.gov) or [rwatson@bexar.org](mailto:rwatson@bexar.org)  
or call 210.335.2478 or 210.207.3915